

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE  
STATE OF NEVADA HERETOFORE APPROPRIATEDDate of filing in State Engineer's Office. NOV 7--1984 New priority date DEC 4, 1987

Returned to applicant for correction.....

Corrected application filed..... Map filed NOV 7 1984The applicant CARSON CITY2621 Northgate Lane of Carson CityNevada, 89701 Street and No. or P.O. Box No. City or TownPoint of Diversion State and Zip Code No. hereby make.... application for permission to change thePoint of diversion, manner of use, and/or place of use  
of water heretofore appropriated under Permit #43523  
(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree andidentify right in Decree.)

1. The source of water is UNDERGROUND  
Name of stream, lake, underground spring or other source.
2. The amount of water to be changed 3.6 CFS  
Second feet, acre feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for MUNICIPAL  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore permitted for MUNICIPAL  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point NE 1/4-NE 1/4 Section 17, T15N,  
Describe as being within a 40-acre subdivision of public survey and by course and  
R20E, M.D.B. & M. or at a point which bears N 19°08'E 967.3 feet  
distance to a section corner. If on unsurveyed land, it should be stated.  
to the NE corner of said Section 17.
6. The existing permitted point of diversion is located within SE 1/4-NW 1/4 Section 16, T15N,  
If point of diversion is not changed, do not answer.  
R20E, M.D.B. & M. or at a point which bears N 41°W 2200 feet to  
the NW corner of said Section 16.
7. Proposed place of use See ATTACHMENT "A"  
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
8. Existing place of use Same as Item #7 (See ATTACHMENT "A")  
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.
9. Use will be from January 1 to December 31 of each year.  
Month and Day Month and Day
10. Use was permitted from January 1 to December 31 of each year.  
Month and Day Month and Day
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drilled and cased well equipped with  
State manner in which water is to be diverted, i.e. diversion structure, ditches,  
pump and motor.  
pipes and flumes, or drilled well, etc.
12. Estimated cost of works \$80,000.
13. Estimated time required to construct works 120 days

14. Estimated time required to complete the application of water to beneficial use 5 years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

By s/ Gerald D. Cass Agent  
625 Fairview Dr #102  
Carson City, NV 89701

Compared 11/bm 11/bm

Protested \_\_\_\_\_

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion of the waters of an underground source as heretofore granted under Permit 43523 is issued subject to the terms and conditions imposed in said Permit 43523 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The total combined annual duty of water under this permit and all other ground water rights held by Carson City within the Eagle Valley Ground Water Basin shall not exceed 6,500 acre-feet.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 3.6 cubic feet per second, but not to exceed 383.20 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before July 8, 1985

Proof of completion of work shall be filed before August 8, 1985

Application of water to beneficial use shall be made on or before July 8, 1986

Proof of the application of water to beneficial use shall be filed on or before August 8, 1986

Map in support of proof of beneficial use shall be filed on or before \_\_\_\_\_

Completion of work filed SEP 04 1986 IN TESTIMONY WHEREOF, I PETER G. MORROS

State Engineer of Nevada, have hereunto set my hand and the seal of

Proof of beneficial use filed \_\_\_\_\_ my office, this 17TH day of JANUARY

Cultural map filed \_\_\_\_\_ A.D. 1985

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

2407 (Rev. 6-81)

Peter G. Morros  
 State Engineer

~~CANCELLED~~ **OCT 21 1987** BECAUSE OF FAILURE  
 OF APPLICANT TO COMPLY WITH THE PROVISIONS OF PERMIT

Peter G. Morros STATE ENGINEER  
 Cancellation rescinded 1-15-88

## ATTACHMENT "A"

## ITEM #7 - PROPOSED PLACE OF USE

All of T.15N., R.20E., M.D.B. & M., E-1/2 of T.15N., R.19E., M.D.B. & M., Sections 2, 3, 4, E-1/2 5, and that portion of the N-1/2 of the NE-1/4 of Section 6 which lies within Carson City limits, T.14N., R.20E., M.D.B. & M., Sections 31, 32, 33, 34, 35, W-1/2 36, and those portions of the E-1/2 of Section 36 which lie within Carson City imits T.16N., R.20E., M.D.B. & M., the S-1/2 of Section 34, 35 and 36, NE-1/4 36, and those portions of the SW-1/4 NW-1/4 36 and the S-1/2 NE-1/4 35 which lie within the Carson City limits T.16N., R.19E., MD.B. & M.

A copy of A.B. 566 is attached hereto. A.B. 566 defines the boundary of Carson City.



10. 1. 1952  
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